Young Person Information Form

We collect and use your personal data to enable the day to day running of our Group, including contacting you about news, events, activities and services, ensuring we meet the specific needs or preferences of individual members and helping us to monitor and achieve diversity and inclusivity. We are committed to the protection of your personal data and access to all stored data is restricted and controlled and will be kept for no longer than necessary. For full details of our Privacy Policy please go to www.52ndreadingscoutgroup.org.uk/documents/52RdgPrivacy.pdf

*Required

Young person's details

| 1. | Gender * Mark only one oval. | |
|----|------------------------------|--|
| | Female | |
| | Male | |
| | Prefer not to say | |
| | Other: | |
| 2. | First Name(s) * | |
| 3. | Known as | |
| 4. | Last Name * | |
| 5. | Date of birth * | |
| | Example: 15 December 2012 | |
| 6. | Nationality * | |

| 7. Ethnicity | r* v one oval. |
|----------------------|--|
| | |
| | refer not to say |
| | /hite English/Welsh/Scottish/Northern Irish/British |
| W | /hite Irish |
| G | ypsy or Irish Traveller |
| O Ai | ny other White background |
| W | hite and Black Caribbean |
| \bigcirc w | /hite and Black African |
| \bigcirc W | hite and Asian |
| O A | ny other mixed/multiple ethnic background |
| O In | dian |
| O Pa | akistani |
| ◯ Ba | angladeshi |
| C | hinese |
| O A | ny other Asian background |
| At | frican |
| C | aribbean |
| O A | ny other Black/African/Caribbean background |
| O A | rab |
| \bigcirc o | ther ethnic group |
| | |
| 8. Religion | |
| Mark only | y one oval. |
| O Pi | refer not to say |
| O Bi | uddhist |
| C | hristian (all denominations) |
| H | indu |
| ◯ Je | ewish |
| \bigcirc M | uslim |
| Si | ikh |
| O A | ny other religion or faith |
| O N | o religion |
| | |
| 9. School o | or college attended * |
| | |
| 10 Disabiliti | es/additional needs * |
| | rovide information about any disabilities or |
| | I needs your young person has so that inteers can ensure reasonable |
| adjustme | nts can be made. Enter NONE if not |
| applicable | e. |
| | |
| 11 Diotom | needs * |
| 11. Dietary n | reeds * |
| (eg allerg | ies, intolerances, religious or cultural |
| | ents) of your young person to assist the eadership team when they plan events or |
| | Enter NONE if not applicable. |

12. Medical information *

Please provide medical information (eg medications, assistive technologies) so that the section leadership team can ensure suitable care is in place for your young person. Enter NONE if not applicable.

Parent/guardian #1 contact details

| 13. | Title * |
|-----|--|
| 14. | Full name * |
| 15. | Relationship to young person * Mark only one oval. |
| | Mother |
| | Father |
| | Stepmother |
| | Stepfather |
| | Grandmother |
| | Grandfather |
| | Foster parent |
| | Guardian |
| | Aunt |
| | Uncle |
| | Other |
| 16. | Email address * |
| 17. | Mobile phone number * |
| 18. | Home address * |
| 19. | Town * |
| 20. | Post Code * |
| | rent/guardian #2 contact details |
| | Title * Full name * |
| | |

| | . Relationship to young person * | |
|---|---|---|
| | Mark only one oval. | |
| | Mother | |
| | Father | |
| | Stepmother | |
| | Stepfather | |
| | Grandmother | |
| | Grandfather | |
| | Foster parent | |
| | Guardian | |
| | Aunt | |
| | Uncle | |
| | Other | |
| | Other | |
| 24. | . Mobile phone number * | |
| | · | |
| | | |
| 25. | . Email address * | |
| | | |
| | | |
| 26. | . Same address? * | |
| | Mark only one oval. | |
| | Yes | |
| | No | |
| | | |
| | | |
| Se | econd contact details (cont'd) | |
| Se | econd contact details (cont'd) | |
| | econd contact details (cont'd) . Home address * | |
| | | |
| 27. | . Home address * | |
| 27. | | |
| 27. | . Home address * | |
| 27. 28. | . Home address * | |
| 27. 28. | . Home address * | |
| 27. 28. | . Home address * | |
| 27. 28. | . Home address * | |
| 27.28.29. | . Home address * | |
| 27. 28. 29. | . Home address * . Town * . Post Code * notographs & videos | |
| 27. 28. 29. | . Home address * . Town * . Post Code * notographs & videos . During our Scouting activities, we often take phoonline albums and can be accessed via links on | our website for the interest and enjoyment of |
| 27. 28. 29. | . Home address * . Town * . Post Code * . During our Scouting activities, we often take phoening albums and can be accessed via links on members, their family and friends, or anyone brown. | our website for the interest and enjoyment of wsing our site. We will never tag or otherwise |
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